

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

Agenda

Environment and Licensing Committee

Date: **Tuesday 4 September 2018**

Time: **4.15 pm**

Place: Council Chamber

For any further information please contact:

Lorna Mellors

Democratic Services Officer

0115 901 3673

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Environment and Licensing Committee

Membership

Chair Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Bruce Andrews Councillor Sandra Barnes Councillor Tammy Bisset Councillor Roxanne Ellis Councillor Carol Pepper Councillor Alex Scroggie Councillor Paul Stirland Councillor John Truscott Councillor Paul Wilkinson

1	Apologies for Absence and Substitutions.
2	To approve, as a correct record, the minutes of the meeting held on 7 5 - 8 August 2018
3	Declaration of Interests.
4	Any other item which the Chair considers urgent.
5	Exclusion of the Press and Public.
	To move that under Section 100(A)(4) of the Local Government Act 1972 the public and press be excluded from the meeting during consideration of the ensuing report on the grounds that the report involves the likely disclosure of exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.
6	Application for a one year Hackney Carriage/Private Hire Drivers 9 - 12 Licence - AMK
	Report of the Director of Community Health and Wellbeing
7	Application for one year Hackney Carriage/Private Hire Drivers 13 - 16 Licence - AMZ
	Report of Director of Community Health and Wellbeing
8	Application for the renewal of a Hackney Carriage/Private Hire Drivers 17 - 20 Licence - ST
	Report of Director of Community Health and Wellbeing
9	Application for a one year Hackney Carriage/Private Hire Drivers 21 - 24 Licence - KW
	Report of Director of Community Health and Wellbeing

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